

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROSHNI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530148
3	SCHOOL CODE (IF APPLICABLE)	15448
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO- GAINITALA, DIST- BOLANGIR-767002, ODISHA
5	PRINCIPAL NAME	RAJALAXMI PANDA
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	roshni_bolangir@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9438770628

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://roshnipublicschool.org/affiliation_certificate.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://roshnipublicschool.org/societies.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://roshnipublicschool.org/deo_certificate.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://roshnipublicschool.org/recognition_certification.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://roshnipublicschool.org/building_safety.php

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://roshnipublicschool.org/fire_safety.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://roshnipublicschool.org/noc.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://roshnipublicschool.org/water_health.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://roshnipublicschool.org/fee_struct.php
2	ANNUAL ACADEMIC CALENDER	https://roshnipublicschool.org/calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://roshnipublicschool.org/committee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://roshnipublicschool.org/pta_members.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://roshnipublicschool.org/results.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJALAXMI PANDA
2	TOTAL NO. OF TEACHERS	22

	PGT	0
	TGT	6
	PRT	15
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Murali Bhoi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Seeta Padhan

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	25	92.59	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105.43
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=fF8qROctK8A
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